

The Gospel of Mark– Session 10

Week of 6-23-19



Introduction

Have you ever been accidentally left behind somewhere? A grocery store as a kid or maybe your friends thought you were already in the car. How did that moment feel?

Watch

Watch “The Gospel of Mark by Francis Chan” – Session #9 on Rightnowmedia.com (14 Minutes)

Start with Scripture

Read Mark 14:22-25

²² As they were eating, he took bread, blessed and broke it, gave it to them, and said, “Take it; this is my body.” ²³ Then he took a cup, and after giving thanks, he gave it to them, and they all drank from it. ²⁴ He said to them, “This is my blood of the covenant, which is poured out for many. ²⁵ Truly I tell you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Read Mark 14:32-42

³² Then they came to a place named Gethsemane, and he told his disciples, “Sit here while I pray.” ³³ He took Peter, James, and John with him, and he began to be deeply distressed and troubled. ³⁴ He said to them, “I am deeply grieved to the point of death. Remain here and stay awake.” ³⁵ He went a little farther, fell to the ground, and prayed that if it were possible, the hour might pass from him. ³⁶ And he

said, "Abba, Father! All things are possible for you. Take this cup away from me. Nevertheless, not what I will, but what you will." ³⁷ Then he came and found them sleeping. He said to Peter, "Simon, are you sleeping? Couldn't you stay awake one hour? ³⁸ Stay awake and pray so that you won't enter into temptation. The spirit is willing, but the flesh is weak." ³⁹ Once again he went away and prayed, saying the same thing. ⁴⁰ And again he came and found them sleeping, because they could not keep their eyes open. They did not know what to say to him. ⁴¹ Then he came a third time and said to them, "Are you still sleeping and resting? Enough! The time has come. See, the Son of Man is betrayed into the hands of sinners. ⁴² Get up; let's go. See, my betrayer is near."

Read Mark 15:22-39

²² They brought Jesus to the place called *Golgotha* (which means Place of the Skull). ²³ They tried to give him wine mixed with myrrh, but he did not take it. ²⁴ Then they crucified him and divided his clothes, casting lots for them to decide what each would get. ²⁵ Now it was nine in the morning when they crucified him. ²⁶ The inscription of the charge written against him was: The King of the Jews. ²⁷ They crucified two criminals with him, one on his right and one on his left. ²⁹ Those who passed by were yelling insults at him, shaking their heads, and saying, "Ha! The one who would destroy the temple and rebuild it in three days, ³⁰ save yourself by coming down from the cross!" ³¹ In the same way, the chief priests with the scribes were mocking him among themselves and saying, "He saved others, but he cannot save himself! ³² Let the Messiah, the King of Israel, come down now from the cross, so that we may see and believe." Even those who were crucified with him taunted him. ³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three Jesus cried out with a loud voice, "*Eloi, Eloi, lemá sabachtháni?*" which is translated, "My God, my God, why have you abandoned me?" ³⁵ When some of those standing there heard this, they said, "See, he's calling for Elijah." ³⁶ Someone ran and filled a sponge with sour wine, fixed it on a stick, offered him a drink, and said, "Let's see if Elijah comes to take him down." ³⁷ Jesus let out a loud cry and breathed his last. ³⁸ Then the curtain of the temple was torn in two from top to bottom. ³⁹ When the centurion, who was standing opposite him, saw the way he ^[h] breathed his last, he said, "Truly this man was the Son of God!" ^[i]

Make it REAL

1. As you listened to Francis tell the story of the Last Supper and the events in Gethsemane, what emotions surfaced in you toward Jesus?
2. How would you respond to them if you knew, in just a few hours, that your best friends would betray and abandon you? What would you be feeling?
3. What does it say about Jesus's love for us that he wants to spend time with us despite what he knows about us?
4. How and when will you find five extra minutes this week to spend specifically thanking Jesus for his faithful commitment to obeying the Father for our benefit?

Prayer

Take prayer request from your group and spend time praying for each other.